




AL MUJTABA EDUCATION TRUST

CANDIDATE REGISTRATION FORM

| APPLICANT DATA | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------|------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------|---------|
| Name: | | | | | PHOTOGRAPH and Attested Copies of NIC/Form B of Applicant and Parent or Guardian to be attached | |
| NIC/Form B Number: | | | DOB: | | | |
| Particulars of Parent/Guardian | | | | | | |
| Name: | | | Cell Number: | | | |
| NIC Number: | | | e mail: | | | |
| Postal Address: | | | | | | |
| | | | | | | |
| Academic Results | | Roll No | Class/Level | Marks | Grade | Percent |
| Last Annual/Board Exams (attach attested copy of result sheet) | | | | | | |
| *AMET Tests (where required): | | | | | | |
| Alive Parents: (Father/Mother/Both) | | | Sons | Daughters | Other# | Total |
| Agri Land: | Dependents on Family Head→ | | | | | |
| House (Yes/No): | | Parent/Guardian Occupation: | | | | |
| Other Property#: | | #Attach details of other dependents and other property if any | | | | |
| Last Electricity Bill^: | | ^Attach original or attested copy of electricy bill | | | | |
| Family Income (per month)→ | | | | | | |
| DETAILS OF SUPPORT REQUIRED | | | | | | |
| Name of Institution: | | | | | | |
| Class/Education Program/Course: | | | *Recommendations | | *EC Approval | |
| Number of Semesters/Years: | | Funds Requested↓ | ACC/PD | MSC | | |
| Tuition Fee (Semester/Year) | | | | | | |
| Other Institute Charges (Semester/Year) | | | | | | |
| Hostel Charges (Semester/Year) | | | | | | |
| Books, Transport, Exams (Semester/Year) | | | | | | |
| Total Expenses (Semester/Year) | | | | | | |
| Total Funds for Complete Duration | | | | | | |
| Payee Details→ | Bank Account Number/Branch | Title | | Relationship with Applicant | | |
| <p>Note: Clearly encircle the relevant duration i.e., either 'Semesters' or 'Years' as appropriate</p> | | | | | | |
| CERTIFICATE | | | | | | |
| <p>a. I am <u>eligible</u> / <u>not eligible</u> to accept donations from Zakat (clearly encircle either 'eligible' or 'not eligible' as applicable). If eligible attach certificate mentioned in instructions on reverse of form.</p> <p>b. I do not receive scholarship or financial support from any other source. Any change shall be intimated to AMET immediately.</p> <p>c. I undertake that I will make efforts to help needy students when I complete my education to pay back to the society.</p> <p>d. I hereby certify that the information given in this form is correct to the best of my knowledge.</p> | | | | | | |
| Guardian/Candidate Signatures: | | | | Date: | | |
| REMARKS BY THE PRINCIPAL/HOD/REGISTRAR: | | | | | | |
| | | | | | | |
| Name: | | | Signature: | | | |
| Tel: | | e mail: | | Date/Stamp: | | |
| *AMOUNT APPROVED/PAYMENT INSTRUCTIONS: | | | | | | |
| | | | | | | |

*ENDORSEMENTS

| ELIGIBILITY CRITERIA | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------|
| Grade for Eligibility | Duration of Support | Continuation of Support Criteria |
| Secondary School Certificate | | |
| Min Marks 80%, Sindh+Balochistan 75%, Orphans/Dire Needy 70% | 2 Years for 9 th & 10 th | A Grade in 9 th Board Exams |
| Higher Secondary School Certificate | | |
| Min Marks 80%, Sindh+Balochistan 75%, Orphans/Dire Needy 70% | 2 Years for 11 th & 12 th | A Grade in 11 th Board Exams |
| Higher Education | | |
| Graduate/Post Graduate Education at Institutes certified by 'Higher Education Commission' | | |
| Minimum 75% in FSc/FA for General Subjects/Humanities; 80% for other disciplines and Admission in Institute | Entire Program | Min GPA 2.75 / or Equivalent % Marks |
| Technical Education | | |
| 'Diploma Associate Engineer (DAE)' and 'Technical Skill Certificates' Certified by 'Technical Education Boards' of Central/Provincial Governments | | |
| Minimum 60% in Matric and Admission in Institute | Entire Program | A Grade in Annual Exams |
| ABBREVIATIONS | | |
| [AMET: Al Mujtaba Education Trust] | | |
| [ACC: Area Coordination Committee];[PC: Project Coordinator];[PD: Project Director];[MSC: Member Scrutiny Committee] | | |
| INSTRUCTIONS FOR APPLICANTS | | |
| Columns/Rows/Spaces marked with asterisk sign (*) are for official use by Trust Members; to be left blank | | |
| Application is to be signed by Parent/Guardian on behalf of students less than 18 years age. Adult students should sign the application themselves | | |
| Following documents must be attached with the application: - | | |
| a. Two passport size recent photographs. | | |
| b. Attested copies of result cards/marks sheets. | | |
| c. Attested copy of B form/NIC of applicant. | | |
| d. Attested copy of NIC of parent or guardian | | |
| e. Electricity Bill in original or attested copy | | |
| f. Attested copy of payment voucher(s) of university/college/institute charges paid or due (only for 'Higher Studies'). | | |
| g. Zakat eligibility certificate as per specimen available at website "https://www.almujtaba.pk/downloads/". (Only for applicants eligible for Zakat). | | |
| In the column 'Funds Requested', only those expenses to be included for which applicant needs financial support. | | |
| Class/Course/Degree applied for alongwith duration of studies must be mentioned clearly. | | |
| For all expenses clearly mention whether the amount is required per semester or per year. | | |
| Relationship with 'Payee' (person nominated to receive payment on behalf of the applicant) must be written clearly. | | |
| Heads of Institutions are requested to cover following aspects for bonafide students of own institution: - | | |
| a. Remarks/recommendations for support. | | |
| b. Validation of financial support requested by the applicant. | | |
| c. Signature with office stamp and contact details. | | |
| Applicants must ensure signatures of the candidate/parent/guardian, as the case may be, at the appropriate space. Unsigned applications will not be processed. | | |
| For any clarification(s): Following may be contacted: - | | |
|  AMET Whatsapp Number / Landline Number: | 0336-4955466 / 051-5153391 | |
| e mail: almujtabatrust@gmail.com | Website: https://www.almujtaba.pk | |
| Postal Address: House 463, Ground Floor, Street 17, Chaklala Scheme III, Chaklala Cantt, Rawalpindi | | |