

AL MUJTABA EDUCATION TRUST

CANDIDATE REGISTRATION FORM

| | | | APPL | ICANT DATA | | | | |
|--|---|---|--------------|-------------------|-----------------------------|--|------------------------|--|
| Name: | | | | | | | PHOTOGRAPH | |
| NIC/Form | B Number: | DOB: | | | | | and Attested Copies of | |
| | | of Parent | /Guardian | | | NIC/Form B of Applicant and Parent or | | |
| Name: | | | | Cell Numbe | Guardian to be | | | |
| NIC Numb | | e mail: | | | | attached | | |
| Postal Add | <u>lress:</u> | | | - | | | | |
| Academic Results | | Roll No | | Class/Level | Marks | Grade | Percent | |
| Last Annual/Board Exams | | | | | | | | |
| (attach attested copy of result sheet) | | | | | | | | |
| | sts (where required): | | | | | | | |
| Alive Pare | nts: (Father/Mother/Both) | | | Sons | Daughters | Other# | Total | |
| Agri Land: | Depender | nts on Family | | | | | | |
| House (Yes | /No): | Parent/Gua | rdian Oc | cupation: | | | | |
| Other Property#: | | #Attach Details of other dependents and other property if any | | | | | | |
| Last Electricity Bill^: | | ^Attach Photo Copy of b | | | | | | |
| Family Inco | ome (per month)→ | | | | | | | |
| DETAILS OF SUPPORT REQUIRED | | | | | | | | |
| Name of I | nstitution: | | | | | | | |
| Class/Educ | ation Program/Cour | se: | | | *Recomm | nendations | | |
| | | | _ | | ACC/PD | MSC | *EC Approval | |
| Number of Semesters/Years: | | Funds R | | Requested↓ | ACC/FD | IVISC | | |
| Tuition Fee | (Semester/Year) | | | | | | | |
| Other Insti | tute Charges (Semes | ter/Year) | | | | | | |
| Hostel Cha | rges (Semester/Year) | | | | | | | |
| Books, Tra | nsport, Exams (Seme | ster/Year) | | | | | | |
| Total Expenses (Semester/Year) | | | | | | | | |
| Total Fund | s for Complete Durat | ion | | | | | | |
| Payee | Bank Account Num | ber/Branch | Title | | Relationship with Applicant | | | |
| Details → | | | | | | | | |
| Note: Clea | : Clearly encircle the relevant duration i.e., either 'Semester' or 'Year' as appropriate | | | | | | | |
| | | | CE | RTIFICATE | | | | |
| a. I am <u>eligib</u> | <u>le</u> / <u>not eligible</u> to accept | donations from | m Zakat (cl | early encircle ei | ither 'eligible' or | not eligible' as ap | plicable). If eligible | |
| | cate mentioned in instru | | | | | | | |
| | cieve scholarship or finar e that I will make efforts | | - | - | _ | | - | |
| | ertify that the information | | | - | - | | ciety. | |
| | andidate Signatures: | | | | | Date: | | |
| | BY THE PRINCIPAL/H | IOD/PEGIST | D A D • | | | Date. | | |
| KEIVIAKKS | DT THE PRINCIPAL/H | IOD/REGIST | <u>nan</u> . | | | | | |
| Name: | ame: | | | | Signature: | | | |
| Tel: e mail: | | | | | Date/Stamp: | | | |
| *AMOUNT | APPROVED/PAYME | NT INSTRUC | TIONS: | | | | | |

*ENDORSEMENTS

Member ACC PC/PD MSC Member Fin Secretary

| ELIGIBILITY CRITERIA | | | | | | | | | | |
|---|-------------------------------------|--------------------|--|--|--|--|--|--|--|--|
| Grade for Eligibility | Duration of Su | 1 | Continuation of Support Criteria | | | | | | | |
| | Secondary School Certificate | | | | | | | | | |
| A ⁺ / A (Minimum 80 % marks) | | | | | | | | | | |
| Higher Secondary School Certificate | | | | | | | | | | |
| A ⁺ / A (Minimum 80% marks) | 2 Years for 11 th | & 12 th | A Grade in 11 th Board Exams | | | | | | | |
| Higher Education | | | | | | | | | | |
| Graduate/Post Gradu | ate Education at Inst | itutes certifie | d by 'Higher Education Commission' | | | | | | | |
| Minimum 75% in FSc/FA for General Sเ | Min GPA 2.9 / or Equivalent % Marks | | | | | | | | | |
| for other disciplines and Admission in I | | Program | · | | | | | | | |
| (D: de | | cal Education | | | | | | | | |
| 'Diploma Associate Engineer (DAE)' and 'Technical Skill Certificates' | | | | | | | | | | |
| Certified by 'Technical Education Boards' of Central/Provincial Goverments Minimum 60% in Matric and | | | | | | | | | | |
| Admission in Institute | Entire Progra | am | A Grade in Annual Exams | | | | | | | |
| | ABBI | REVIATIONS | | | | | | | | |
| [AMET: Al Mujtaba Education Trust] | | | | | | | | | | |
| [ACC: Area Coordination Committee];[PC: Project Coordinator];[PD: Project Director];[MSC: Member Scrutiny Committee] | | | | | | | | | | |
| | INSTRUCTIO | NS FOR APPL | ICANTS | | | | | | | |
| Columns/Rows/Snaces marked wi | th actorick sign (*) are f | for official use | by Trust Members; to be left blank | | | | | | | |
| | | | | | | | | | | |
| Application is to be signed by Parent/Guardian on behalf of students less than 18 years age. Adult students should sign | | | | | | | | | | |
| the application themselves | | | | | | | | | | |
| Following documents must be attached with the application: - a. Two passport size recent photographs. | | | | | | | | | | |
| b. Attested copies of result cards/n | | | | | | | | | | |
| c. Attested copies of result cards/ii | | | | | | | | | | |
| d. Attested copy of NIC of parent o | | | | | | | | | | |
| e. Electric Bill in original or attested | | | | | | | | | | |
| | | go/instituto.ch | arges paid or due (only for 'Higher Studies'). | | | | | | | |
| | | | | | | | | | | |
| g. Zakat eligibility certificate as per applicants eligible for Zakat). | specimen available at v | vebsite https:/ | //www.almujtaba.pk/downloads/". (Only for | | | | | | | |
| <u> </u> | anly those evaenses to | he included fo | or which applicant needs financial support. | | | | | | | |
| Class/Course/Degree applied for a | | | | | | | | | | |
| For all expenses clearly mention w | | | - | | | | | | | |
| | | | | | | | | | | |
| Relationship with 'Payee' (person nominated to receive payment on behalf of the applicant) must be written clearly. Heads of Institutions are requested to cover following aspects for bonafide students of own institution: | | | | | | | | | | |
| <u>_</u> | | pects for bolla | inde students of own institution | | | | | | | |
| a. Remarks/recommendations for support. | | | | | | | | | | |
| b. Validation of financial support requested by the applicant. | | | | | | | | | | |
| c. Signature with office stamp and | | . / !: | | | | | | | | |
| Applicants must ensure signatures of the candidate/parent/guardian, as the case may be, at the appropriate space. Unsigned applications will not be processed. | | | | | | | | | | |
| For any clarification(s): Following may be contacted: - | | | | | | | | | | |
| | ber / Landline Number: | 0336-4955466 | 6 / 051-5153391 | | | | | | | |
| e mail: <u>almujtabatrust@gm</u> | | | <u>https://www.almujtaba.pk</u> | | | | | | | |
| Postal Address: House No. 463, (1st Floor), Street No. 17, Chaklala Scheme III, Chaklala Cantt, Rawalpindi | | | | | | | | | | |